



CITY OF JONESBORO, GEORGIA

OFFICE OF THE CITY MANAGER

Blue Cole

1859 CITY CENTER WAY, JONESBORO, GEORGIA 30236

Commission, Board, and Committee Application Form

Note to applicants, including incumbents: According to GA State Law, a Director on the DDA board must follow the following criteria: You must be a taxpayer residing in the city limits of Jonesboro, or you must be a taxpayer residing in Clayton, or a neighboring county, and have a financial interest located within the downtown district. After submitting a completed application to the City Managers Office you will be required to attend a meeting to be interviewed. You will be advised of the date and approximate time of the meeting when you will be interviewed and your application considered. Please type or print legibly below.

Legal Full Name: _____ Date of Birth: _____

Other Names/Nicknames Used: _____ E-mail: _____

Present Mailing Address: _____ Years at Address? _____

Legal residence :(if different from above) _____

Home Phone: _____ Business Phone: _____ Cell Phone: _____

Employer: _____ Years of Service: _____

Employer Contact Person and Phone: _____

Are you a legally registered voter in the City of Jonesboro ? Yes No

Position (Commission, Board or Committee) applying for: 1) _____

2) _____

Please tell us how you want to serve in this capacity. List qualifications which may be beneficial to this position.

(Use space below or attach additional sheet.)

By signing here you acknowledge: All information provided is accurate and complete to the best of your ability; and, you understand the City Council has the authority to remove members appointed by them in accordance with the City Charter, as applicable, for misrepresentation of any statement made on this application.

Sign here: _____ Date: _____

Economic Development Manager Use Only

Notified by (phone, e-mail, etc) _____ to attend Council meeting on ___/___/___ (date)

Notification by (staff) _____ Term of appointment (to-from) _____

Voter registration verified by(staff person) _____ Date ___/___/___

For incumbents—attendance during the past year (provide numerical information) _____